

M.A. PROGRAMME IN BUDDHIST STUDIES AND CIVILIZATION

The academic program facilitating Master of Arts (M.A.) degree in the Buddhist Studies and Civilization will focus on the study of Issues related to Buddhist Civilization, canonical and post-canonical languages, literature of the Buddhist tradition. Therefore, successful completion of the program will require an extensive language and textual study along with courses in Civilization. Areas of concentration within the program will include Indian Buddhism, Tibetan Buddhism, or Inner Asian Buddhism, with the relevant languages like Sanskrit, Pali, Tibetan, Old Turkish, and Chinese. The program will also cover the issues related to spread of Buddhism in different parts of the world.

Name of the Program: Master of Arts (M.A.) in Buddhist Studies and Civilization

Duration: 2 year (4 Semesters)

Minimum Qualification for Admission: Graduate Degree with minimum 50% for Gen. / OBCs and 40% for SCs/STs is required to be eligible to secure the admission. However, the admission will be based on the merit and top 30 candidates will be selected. Reservations in the admission will be fulfilled as per the Governmental policy.

Total Required Credits: 84 Credits are required from mandatory as well as elective courses.

M.A. in Buddhist Studies and Civilization

Students will be required to enroll in the program for 4 semesters. In each semester, the students will be required to take four mandatory courses and one elective course from the provided list.

Course Structure

	Core courses	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Elective (DSE)	Generic Elective (GE)
Semester –I	BS 503 Vinaya-Piṭaka (Pāli)	BS 509 Basic Pāli Grammar and Composition			GE-1 (Opt Any One) BS 511 Pre-Buddhist Indian History and Archeology Or BS 513 Mahayana Buddhist Literature
	BS 505 History of Buddhism from 6th Century BCE till Third Buddhist Council				
	BS 507 Theravada Philosophy				
Semester II	BS 502 Sutta-Piṭaka (Pāli)	EN 521 Advanced Course in Professional Communication			GE-2 (Opt Any One) BS 508 Introduction to Buddhist Ethics OR BS 510 Origin and Development of Indian Buddhist Sects
	BS 504 History of Indian Buddhism from the Maurys to Harsa				
	BS 506 Mahayana Philosophy				
Semester III	BS 601 Abhidhamma-Piṭaka (Pāli)		BS 607 Advanced Pāli Grammer and Composition	DSE 1& 2 (opt any two) BS 609 Applied Buddhism BS 611 Dr. B.R. Ambedkar and Buddhism BS 613 Himalayan Buddhism	
	BS 603 Introduction to Chinese Buddhism				
	BS 605 History of Pāli Literature				
Semester IV	BS 602 Introduction to Tibetan Buddhism		BS 608 Vipassanā Meditation: Theory and Practices	DSE 3 BS 610 Dissertation	
	BS 604 Buddhist Art and Architecture				
	BS 606 Decline and Revival of Buddhism in India				

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Course Code: BS 503
Course Name: Vinay-Piṭaka (Pāli)
Credits: 3L+1T

- Subject Matter and Importance of Vinay-Piṭaka
- Pāṭimokkha

Pārājikā

Saṅghādisesa

- Mahāvagga-Pāli

Mahākhandhakam (Bodhi-Kathā, Pañcavaggiya-Kathā, Dhammacakkapavattanam,
Yasa-Pabbajjā, Sāriputta-Moggallāna-Pabbajjā and Anattapariyāyo)

- Cullavagga-Pāli

Saṅghabhedakakkhandhakam

- Subject Matter and Importance of Parivāra-Pāli

Suggested Readings:

- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- *Cullavagga-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 1998.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- *Mahāvagga-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2013.
- *Pātimokkha - Bhikkhu-Vibhaṅga & Bhikkhunī-Vibhaṅga* (Ed. & Tr.) Bhagachandra Jain, Nagpur: Aloka Prakashana, 1972.
- *Pātimokkha* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2006.
- Sankrityayana, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sansthana, 1992.
- Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- *The Bhikkhunī Pātimokkha of the Six Schools* (Tr.) Chatsumarn Kabilsingh, Bangkok: Chatsumarn Kabilsingh, Faculty of Liberal Arts, Thammasat University, 1991.
- *The Pātimokkha* (Tr.) Ñāṇamoli Thera, Bangkok: Maha Mukut Academy, 1966.

Course Code: BS 505
Course Name: History of Buddhism from 6th Century BCE Till 3rd Buddhist Council
Credits: 3L+1T

- Survey of the Sources: Archaeological and Literary
- Date of the Buddha
- Origin of Buddhism - Factors, Evolution in Indian Sub-continent
- Development of Samgha

Political Personalities and Buddhism:

Bimbisara

Prasenjit

Ajatshtaru

Udayan

Kalasoka

Ashoka

Development of Monastic Rules

- First Buddhist Council and Development of Literature
- Second Buddhist Council and Emergence of Theravada and Different Schools
- Third Buddhist Council, Development of Abhidhamma and Expansion of Buddhism outside India

Suggested Readings:

- Dutt, N., *Early Monastic Buddhism*, 2 Vols., Calcutta: 1943.
- Nakamura, H., *Indian Buddhism: A Survey with Bibliographical Notes*, reprint, Delhi: 1989.
- Sarao, K.T.S. & Arvind Kumar Singh (eds.), *A Text Book of the History of Theravāda Buddhism*, 2 rev. ed., Department of Buddhist Studies, Delhi University: 2006.
- Sarao, K.T.S., *Origin and Nature of Ancient Indian Buddhism*, 4th revised edition, New Delhi Munshiram Manoharlal, 2009.
- Sarao, K.T.S., *Prachina Bharatiya Bauddha Dharma ki Utpatti, Svarupa aur Patana* (in Hindi), Delhi University: Directorate of Hindi Medium Implementation, 2004.
- Warder, A.K., *Indian Buddhism*, 2nd edition, Delhi: 1980.
- *The Mahāvamsa*, ed. W. Geiger, London: PTS, 1908. tr. Shashi Dwarikadasa, Varanasi: Baudha Akar Granthmala, 1991.
- *Dīpavamsa*, ed. and tr. Oldenberg, London, 1879. tr. Shashi Dwarikadasa, Varanasi: Baudha Akar Granthmala, 1996.
- Singh, Anand, *Prachina Bhartiya Darshan*, Hindi Madhyam Karyanvaya Nideshalaya, Delhi Viswavidyalaya, Delhi, 2010.
- Chattopadhyaya, D. P., *Lokayata: A Study in Ancient Indian Materialism*: People's Publishing House, New Delhi, 1959.
- Chattopadhyaya, D. P., *What is Living and What is Dead in Indian Philosophy*: People's Publishing House, New Delhi, 1976.
- Lama Taranath, *History of Buddhism in India (Bharat Mein Baudha Dharma Ka Itihas)*, K. P. Jaiswal Research Institute, Patna, 1971. (Hindi & English Edition)

Course Code: BS 507

Course Name: Theravada Philosophy

Credits: 3L+1T

Unit-1: Origin and Basic Characteristics of Theravada Buddhist Philosophy

Features of Vaibhasika and Sautrantika Schools
Concept of Bodhi and Types of Buddha
Cattāri-Ariya-Saccāni (The Four Noble Truths)
Kṣānikavāda (Momentariness)
Paṭicca-Samuppādo (Theory of Dependent Origination)
Pañcendriya (The Five Faculties)
Kammavādo & Paṭisandhi (Theory of Karma & Rebirth)
Nibbāna

Unit-2: Morality

Types of Morality
Five Precepts
Pāramitā (Ten Perfections)

Unit-3: Meditation

Nature of Mind
Samtha and Vipassana Meditation
Brahma-Vihāra-Bhāvanā (Four Sublime States)
Satta-Bojjhaṅga (The Seven Enlightenment Factors)

Unit-4: Wisdom

Types of Wisdom
Tilakkhaṇaṃ (Three Characteristics of Existence)
Pañcakkhandha (The Five Aggregates)
1. Rūpakkanada (Corporeality Group)
2. Vedanākkhanada (Feeling Group)
3. Saññākkhanada (Perception Group)
4. Saṅkhārakkhanada (Group of Mental Formations)
5. Viññāṇakkhanada (Consciousness Group)
Concept of Sotāpanna (Stream Winner), Sakadagāmi (Once Returner), Anāgāmi (Non-Returner), and Arhat (Noble or Holy One)

Suggested Readings:

1. Bhikkhu Bodhi, *The Noble Eightfold Path*, Kandy: Buddhist Publication Society, 1984.
2. Bhikshu Dharmarakshita, *Bauddha Dharma Darshana Tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
3. Dev, Acharya Narendra, *Bauddha Dharma Aur Darshan*, Patna: Bihar Rashtra bhasha Parishad, 1956. Foundation, 2003.
4. Meshram, Manish *Bauddha Darshan ka udbhava evam vikas*, KK Publication, New Delhi, 2014.
5. Nyanatiloka, *The Word of the Buddha*, Kandy: Buddhist Publication Society, 1959.
6. Rahula, Walpola, *What The Buddha Taught*, The Corporate Body of the Buddha Educational
7. Sangharakshita, *A Guide to the Buddhist Path*, Windhorse Publication, Birmingham, 1995.
8. Sankrityana, Rahula, *Bauddha Darshana*, Allahabad: Kitab Mahal, 1992.
9. Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
10. Shakya, Rajendra Prasad, *Bauddha Darshan*, Madhya Pradesh Hindi Academy, Bhopal, 2001.

Course Code: BS 509
Course Name: Basic Pāli Grammar & Composition
Credits: 2L+1T

- Introduction to Pāli Language: Origin of Pāli, Homeland of Pāli, Position of Pāli in the Indo-Aryan Languages, Characteristics of Pāli and Classification of Buddhavacana (Teachings of the Buddha)
- An Outline of Pāli Grammar Literature
- Basic Concepts of Pāli Grammar: Pāli Alphabet, Parts of Speech, Liṅga (Gender), Vacana (Number), Purisa (Person), Kāla (Tense), Kāraka (Case), Nāma (Declension), Sabbanāma (Pronoun) and Ākhyāta (Verb)
- Translation from Pāli to Hindi/English
- Translation from English/Hindi to Pāli

Suggested Readings:

- A.P. Buddhadatta Maha Nayaka Thera, *The New Pali Course Vol. I, II & III*, Sri Lanka: Buddhist Cultural Centre, 1997-99.
- *Bālāvatāra* (Ed & Tr.) Swami Dwarikadasa Shashtri, Varanasi: Bauddha Bharati, 1996.
- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1965.
- Bhikshu Dharmarakshita, *Pāli Grammar* Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Dharmarakshita, *Pāli Sahitya Ka Itihas*, Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Jagdish Kashyap, *Pāli Mahāvvyākaraṇa*, Delhi: Motilal Banarsidass Publication Private Limited, 2012.
- Bode, Mabel Haynes, *The Pali Literature of Burma*, London: Royal Asiatic Society, 1909.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- *Kaccāyana Nyāso Paṭhamo Bhāgo* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1991.
- *Kaccāyana-Vyākaraṇa* (Ed.) L.N. Tiwary & B. Sharma, Varanasi: Tara Book Agency, 1961.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- Nārada Thera, *An Elementary Pāli Course*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2003.
- Norman, K.R., *A History of Indian Literature*, Wiesbaden: Otto Harrassowitz, 1983.
- S.J., Vito Perniola, *Pali Grammar*, Oxford: The Pali Text Society, 1997.
- Sankrityayan, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sansthan, 1992.
- Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
- Sharma, Ramananda, *Pāli: Bhāshā evam Sāhitya*, Ghaziabad: Pachauri Prakashana, 1998.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- Shukla, Hari Shankar, *Pāli Nibandhāvali*, Varanasi: Tara Book Agency, 1993.
- Singh, Priyasan, *Pāli Parichaya*, New Delhi: Samyak Prakashan, 2011.
- Upadhayaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Introduction to Pali*, Oxford: The Pali Text Society, 2001.

Course Code: BS 511
Course Name: Pre-Buddhist Indian History and Archaeology
Credits: 3L+1T

- Origin and Development of Indus Valley Civilization
- Advent of Aryans in Indian Sub-continent- Literary and Archaeological Evidences
- Homeland of Aryans
- First stage of reaction by Upanisads
- Archaeological evidences of emergence of Second Urbanization and Origin of Buddhism
- Role of Contemporary Monarchy and Republics for Development of Buddhism

Suggested Readings:

- Allchin, F.R. & B. Alichin, *Rise of Civilization in India and Pakistan*, Indian reprint, New Delhi: 1988.
- Brynt, H., *The Great Aryan Debate*, Oxford University Press, Oxford, 2009.
- C.H. Philips (ed); *Historians of India, Pakistan and Ceylon*, London: Oxford University Press, 1961.
- Chakrabarti, D.K., *Indian Studies: Past and Present*, vol. IX, 1968.
- Fairservis, W. Jr. *Roots of Ancient India*, London: George Allen & Unwin Ltd, 1971.
- G.L. Possehi, *Indus Valley Civilization*, Pennsylvania, USA.
- Majumdar, R. C., et al; *The Vedic Age*, Bombay: Bharatiya Vidya Bhawan, 1971.
- R.E.M. Wheeler; *The Indus Civilization*, Cambridge: 1968.
- R.S. Sharma, *Material Milieu in Ancient India*, Delhi, Munshiram Manoharlal: 1983.
- R.S. Sharma, *Political Ideas and Institutions in Ancient India*, Delhi: Motilal Banarsidass, 1973.
- Thakur, V. K., *Urbanization in Ancient India*, New Delhi, 1981.

Course Code: BS 513
Course Name: Mahayana Buddhist Literature
Credits: 3L+1T

- Origin and History of Mahayana Buddhism
- Origin and History of Buddhist Hybrid Sanskrit Literature
- Origin and History of Buddhist Sanskrit Literature
- Introduction to Mahayana Buddhist Texts
- Nature and Scope of Mahayana Buddhist Texts
- Introduction and Subject Matter of Mahayana Sutra

Astasahasriaka Parjnaparamita Sutra

Saddharmapundarika Sutra

Lalitavistara Sutra

Lankavatara Sutra

Suvarnaprabhasa Sutra

Gandavyuha Sutra

Tathagata-Guhyaka Sutra

Samadhiraja Sutra

Dasabhumiswara

- Introduction to Post-Canonical Mahayana Literature
- Subject Matter of Post-Canonical Mahayana Literature
- Relevance of Mahayana Sutra

Suggested Readings:

- Dutt, N. (2003). Mahāyāna Buddhism. Delhi: Motilal Banarsidass.
- Edward Byles Cowell, Friedrich Max Müller, Buddhist Mahayana Texts, Atlantic Publishers & Distri, 1968
- Edward Conze Buddhist Thought in India: Three Phases of Buddhist Philosophy Routledge Publ., 1962
- Hajime Nakamura Indian Buddhism: A Survey with Bibliographical Notes Motilal Banarsidass Publ., 1980
- Harvey, P. (2004). An Introduction to Buddhism: Teachings, History and Practices. New Delhi: Cambridge University Press.
- Heng, C. (1974). The Diamond Sūtra: A General Explanation of the Vajra Prajna Paramita Sūtra by Dhyana Master Hsuan Hua. San Francisco: Sino-American Buddhist Association, Incorporated.
- Lopez, D. S., Jr. (1995). Authority and Orality in the Mahāyāna. Numen, 42(1), 21-47. MacQueen, G. (1981). Inspired speech in early Mahāyāna Buddhism I. Religion, 11(4), 303-319.
- Murti, T. R. V. The Central Philosophy of Buddhism: A Study of Madhyamika System. Delhi: Munshiram Manoharlal Publishers, 2006.
- O'Leary, J. S. (2008). Knowing the Heart Sūtra by heart. Religion and the Arts, 12 (1-3), 356-370.
- Organ, T. W. (1952), Reason and Experience in Mahāyāna Buddhism. Journal of Bible and Religion, 20(2), 77-83.
- Pitt, C. H. (2005). The Sūtra on the Original Vows and the Attainment of Merits of Ksitigarbha Bodhisattva. Singapore: Buddha Dharma Education Association Inc.
- Rajendra Lal Mitra, The Sanskrit Buddhist Literature of Nepal, Cosmos Publication, New Delhi.
- Santina, P. D. (1997). The Tree of Enlightenment: An Introduction to the Major Traditions of Buddhism. Chico: Chico Dharma Study Foundation.

Course Code: BS 502
Course Name: Sutta-Piṭaka (Pāli)
Credits: 3L+1T

- Dīgha-Nikāya
 - Brahmajāla-Sutta
 - Sāmaññaphala-Sutta
 - Mahāparinibbāna-Sutta
- Majjhima-Nikāya
 - Sabbāsava-Sutta
- Dhammapada
 - Yamaka-Vaggo
 - Appamāda-Vaggo
 - Citta-Vaggo
 - Puppha-Vaggo
 - Bāla-Vaggo
- Sutta-Nipāta
 - Khaggavisāṇa-Sutta
 - Dhaniya-Sutta

Suggested Readings:

- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidass Publishers Private Limited, 1997.
- *Dhammapada - An Anthology of the Sayings of the Buddha* (Ed. & Tr.) A.P. Buddhadatta Mahāthera, New Delhi: Blumoon Books, S-201, Essel Mansion, 2286-87, Arya Samaj Road, Karol Bagh, 2001.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidass Publishers Private Limited, 2003.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahul Sankrityayan & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- *Dīgha-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2009.
- *Majjhima Nikāya - Medium Length Discourses of the Buddha (A Translation of Majjhimaṇṇāsaka Pāli)* (Tr.) U Htin Fatt, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2008.
- *Majjhima-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2006.
- *Sutta-Nipāta* (Ed. & Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidas Publishers Private Limited, 2003.
- *The Dhammapada (A Translator Guide)* (Tr.) K.T.S. Sarao, New Delhi: Munshiram Manoharlal Publishers Private Limited, 2009.
- *The Dhammapada* (Ed. & Tr.) K. Sri Dhammananda, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Dīgha-Nikāya*, Ed. T.W. Rhys Davids & J.E. Carpenter, 3 Vols. London: PTS, 1890-1911. Tr. T.W. & C.A.F. Rhys Davids; *The Dialogues of the Buddha*; 3 Vols. 1899, 1910 & 1957 respectively (Reprints), London: PTS.
- *The Group of Discourses (Sutta-Nipāta)* (Ed. & Tr.) K.R. Norman, Lancaster: The Pali Text Society, 2006.
- *The Long Discourse of The Buddha - A Translation of The Dīgha-Nikāya* (Tr.) Maurice Walshe, Boston: Wisdom Publications, 1995.
- *The Majjhima-Nikāya* (Ed.) V. Trenckner & R. Chalmers, 3 Vols. London: The Pali Text Society, 1888-1896. Tr. I.B. Horner; *The Collection of Middle Length Sayings*, 3 Vols. London: The Pali Text Society, 1954-1959 (Reprints).

Course Code: BS 504

Course Name: History of Indian Buddhism from Mauryas to Harsha

Credits: 3L+1T

- Asoka's Conversion into Buddhism, His Dhamma Yattas and Dhamma Policy
- Asoka's patronage to Buddhism, Construction of Viharas, Stupas and Chaityas
- The Third Buddhist Council and role of missionaries and expansion of Buddhism in India and abroad
- Aftermath controversy from Pushyamitra Sunga and end of Mauryan Empire (Death of King Brihadratha), Mihirakula, and Local Rulers of Bengal (Shashanka) & Assam
- Emergence of Kushanas and Kaniska's patronage to Buddhism
- Fourth Buddhist Council and expansion of Buddhism in Central Asia and China and Buddhist Settlements on the Silk Route
- Role of Harsha in Revival of Buddhism

Suggested Readings:

- Bauddha, Netrapala Singh (Bhikshu Dhammapala), *Kapilavastu ke Shakya – Eka Etihāsika Adhyāyana*, New Delhi: Samyaka Prakashana, 2011.
- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
- Devahuti, D. *Harsha: A Political Study*, third revised edition, New Delhi: Oxford University Press, 1998.
- *Mahāvāṅsa* (Ed. & Tr.) Dwarika Dasa Shashtri Varanasi: Bauddha Akar Granthamala, 1991.
- Majumdar, R. C., *Age of Imperial Unity*, Bombay, 1954.
- Nakamura, H., *Indian Buddhism: A Survey with Bibliographical Notes*, reprint, Delhi: 1989.
- Nārada Thera, *A Manual of Buddhism*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2005.
- Prasad, O. P., *Sanghadhipati Ashoka*, Hindi Madhyam Karyanvayana Nideshalaya, Delhi Visvavidyalaya, 1999.
- R. Thapar, *Asoka and the Decline of the Mauryas*, Oxford India Paperbacks, Delhi: OUP: 1998.
- Sarao, K.T.S. & A.K. Singh (eds.), *A Text Book of the History of Theravada Buddhism*, 2 rev. ed., Department nd of Buddhist Studies, Delhi University: 2006.
- Singh, Anand, *Sarnath: Antiquity and Tradition*, Primus, Delhi: 2012.
- Upadhayaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Indian Buddhism*, 2nd edition, Delhi: 1980.

Course Code: BS 506
Course Name: Mahayana Philosophy
Credits: 3L+1T

- Introduction to Mahayana Philosophy
- Fundamental Philosophical Tenets:
Perfection of Wisdom, Compassion (Karuna), Bodhisattva, Six Perfections (Paramita),
Classification of Knowledge, Bhutatatha (Suchness), Doctrine of Trikaya, Buddha Nature,
Skillfull Means, Ten Stages of Bodhisattvahood
- Madhyamaka School and its Philosophy
Emptiness, Dependent Arising (Pratitya-Samutpada), Svabhava (Essence)
- Philosophers of Madhyamaka School and their Works
Nāgārjuna, Āryadeva, Candrakīrti, Śāntideva, Shantarakshita
- Yogācāra School and its Philosophy
Vijñapti-mātra, Vijnana, Alaya Vijnana, Tathagata-garba, Trisvabhava
- Philosophers of Yogacara School and their works
Asaṅga, Vasubandhu
- The Devotional Aspect in Mahayana Buddhism
- Introduction to Tantric Philosophy:
Vajrayana, Mantrayana, Tantrayana

Suggested Readings:

- Ashok Kumar Chatterjee, *The Yogācāra Idealism*, Delhi: Motilal Banarasidass, 1987.
- *Bauddha Nyāya* (Tr.) Ram Kumar Ray, Varanasi: Chaukhambha Vidhya Bhavana, 1969.
- Bhattacharya, Kamaleswar. 1990. *The Dialectical Method of Nāgārjuna: Vīgrahavyāvartanī*. Delhi: Motilal Banarsidass.
- D. T. Suzuki, *Outlines of Mahayana Buddhism* (1963); Open Court Publishing Company, 1908
- Dev, Narendra, *Buddha Dharma Darshan*, Motilal Banarasidas Publishers, New Delhi, 2011.
- Dhammajothi, Medawachachiye Thero, *The Concept of Emptiness in Pali Literature*, The Corporate Body of the Buddha Educational Foundation, Taiwan, 2007.
- E. Conze, *Buddhist Thought in India* -, London
- Fernando Tola, Carmen Dragonetti, *Being as Consciousness: Yogācāra Philosophy of Buddhism*, Motilal Banarsidass Publ., 2004
- Guang Xing. *The Concept of the Buddha: It's Evolution from Early Buddhism to the Trikaya Theory*. 2004.
- Har Dayal, *The Bodhisattva Doctrine in Buddhist Sanskrit Literature* -, Motilal Banarsidas, Delhi
- Harvey, *Introduction to Buddhism*, Cambridge University Press, 1990
- Harvey, Peter (1995), *An introduction to Buddhism. Teachings, history and practices*, Cambridge University Press
- Jaideva Singh, *An Introduction to Madhyamaka Philosophy*, Motilal Banarsidass Publ., 1976
- Kalupahana, David J. (1994), *A history of Buddhist philosophy*, Delhi: Motilal Banarsidass Publishers Private Limited

Course Code: BS 508
Course Name: Introduction to Buddhist Ethics
Credits: 3L+1T

➤ General Concept of Ethics

Vedic Ethics

Jain Ethics

➤ Buddhist Ethics

Concept of Buddhist Ethics

The Buddhist Precepts

Ariyo-Atṭhaṅgiko-Maggo (Sammā Vācā or Right Speech, Sammā Kammanto or Right Action, and Sammā Ājīvo or Right Livelihood)

Ten Meritorious Deeds

Ten Perfections (Pāramitā or Pāramī)

Brahma-Vihāra Bhāvanā (The Four Sublime States)

➤ Ethical Discourses of Gautam Buddha

Mahāmaṅgala-Sutta, Sigālovāda-Sutta,

Relevance of Buddhist Ethics in Modern World

Suggested Readings:

- Bhikkhu Bodhi, *The Noble Eightfold Path*, Kandy: Buddhist Publication Society, 1984.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection*, Eds. Lord Chalmers, Delhi: Motilal Banarasiidass Publishers Private Limited, 1997.
- *Dīgha-Nikāya* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2009.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahula Sankrityayana & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- K. Sri Dhammananda, *What Buddhists Believe*, Taipei: The Corporate Body of the Buddha Educational Foundation, 1993.
- Misra, G.S.P. *Development of Buddhist Ethics*, New Delhi: Munshi Ram Manohar Lal Private Limited, 1984.
- Misra, G.S.P., *Development of Buddhist Ethics*, New Delhi: Munshi Ram Manohar Lal Private Limited, 1984.
- Narada Maha Thera, *A Manual of Buddhism*, Buddhist Missionary Society, Srilanka, 1992.
- Nārada Thera, *A Manual of Buddhism*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2005.
- Nārada Thera, *A Manual of Buddhism*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2005.
- Nuttall, J., *Moral Questions: An Introduction to Ethics*, London: Macmillan, 1993.
- Nyanatiloka, *The Word of the Buddha*, Kandy: Buddhist Publication Society, 1959.
- *Pātimokkha - Bhikkhu-Vibhaṅga & Bhikkhunī-Vibhaṅga* (Ed. & Tr.) Bhagachandra Jain, Nagpur: Alokha Prakashana, 1972. *The Bhikkhunī Pātimokkha of the Six Schools* (Tr.) Chatsumarn Kabilsingh, Bangkok: Chatsumarn Kabilsingh, Faculty of Liberal Arts, Thammasat University, 1991.

Course Code: BS 510
Course Name: Origin and Development of Indian Buddhist Sects
Credits: 3L+1T

- Genealogy of Origin of Buddhist Sects
- Sects of Theravada Buddhism
- Sects of Mahayana Buddhism
- Theravada Philosophical Schools

Vaibhasika

Sautrantika

- Mahayana Philosophical Schools

Yogacara

Madhyamika

- Literature of Buddhist Sects
- An Introduction to Theravada Buddhist Sects in Sri Lanka, Myanmar, and Thailand

Suggested Readings:

- Bapat, P. V., 2500 Years of Buddhism, Publication Division, Govt. of India, 1956.
- Dev, Acharya Narendra, Baudh Dharma Aur Darshan, Bihar Rashtrabhasha Parishad, Patna: 1956.
- Dube, S. N., Cross Currents in Early Buddhism, Manohar, Delhi: 1980.
- Dutt, Nalinaksha, *Buddhist Sects in India*. Delhi: Motilal Banarsidass, 2nd ed., 1978.
- Dutt, Nalinaksha, *Mahayana Buddhism*. Delhi: Motilal Banarsidass, 2nd ed., 1978.
- Dutt, Sukumar, *Early Buddhist Monasticism*, Bombay, 1960.
- Kashyap, Bhikshu Jagdish, The Abhidhamma Philosophy, Bhartiya Vidya Prakashan, Delhi: 1982.
- Kathavatthu, J. Kashyapa, Nalanda, 1961. Also ed. A. C., Taylor, 2 vols. PTS: London, 1894-97. *Points of Controversy*, English Translation by S. Z. Aung and C. A. F. Rhys Davids, PTS, London, 1960 (Reprint).
- Kimura, Ryun, A Historical Study of the Terms Hinayana and Mahayana and the Origin of Mahayana Buddhism, Indological Book Corporation, Delhi: 1978.
- Minayeff (Ed.) *Kathavatthu*, Pali Text Society, 1889.
- Pandey, G. C., Studies in the Origin of Buddhism, MLBD, Delhi: 1972. Also in Hindi Baudh Dharma Ke Vikash ka Itihas, Hindi Samiti Lucknow: 1976.
- Suzuki, D. T., Outlines of Mahayana Buddhism, New York: Schocken: 1963.
- Upadhyaya, B., Baudh Dharma Darshan Mimamsa, Chaukhamba Vidya Bhawan, Varanasi: 1978.
- William, Paul, Mahayana Buddhism, 2nd Edition, Routledge, London: 2008.

Course Code: BS 601

Course Name: Abhidhamma-Piṭaka (Pāli)

Credits: 3L+1T

➤ Dhammasaṅgaṇī

Explanation of Citta

Explanation of Cetasika

Explanation of Rūpa

Explanation of Nibbāna

➤ Vibhaṅga

Khandha-Vibhaṅga

Indriya-Vibhaṅga

Sammappadhāna-Vibhaṅga

Iddhipāda-Vibhaṅga

Bojjhaṅga-Vibhaṅga

➤ Subject Matter and Importance of Dhātukathā

➤ Subject Matter and Importance of Puggalapaññatti

➤ Subject Matter and Importance of Kathāvatthu

➤ Subject Matter and Importance of Yamaka

➤ Paṭṭhāna

Introduction to Twenty Four Paccayās

Suggested Readings:

- *A Manual of Abhidhamma (Abhidhammatthasaṅgaho)* (Ed. & Tr.) Nārada Mahāthera, Kuala Lumpur: The Buddhist Missionary Society, 1979.
- *Abhidhammatthasaṅgaho Vol. I & II* (Ed. & Tr.) Bhadanta Rewata-Dhamma & Ram Shankar Tripathi, Varanasi: Sampurnananda Sanskrit University, 1991.
- Bhikkhu Bodhi, *A Comprehensive Manual of Abhidhamma*, Kandy: Buddhist Publication Society, 2006.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- *Comprehensive Manual of Abhidhamma (Abhidhammattha-Saṅgaha)* (Tr.) Bhikkhu Bodhi, Kandy: Buddhist Publication Society, 2006.
- *Dhātukathā* (Ed.) Bhikshu Jagdish Kashyapa, Nalanda: Nava Nalanda Mahavihar, 1960.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- Sharma, Brahmadev Narayan, *Vibhajyavāda*, Varanasi: Sampurnananda Sanskrit University, 2004.
- Sharma, Brahmadev Narayana, *Bauddha Manovigyana*, Varanasi: Sampurnananda Sanskrit University, 2007.
- *The Dhammasaṅgaṇī* (Ed.) P.V. Bapat & R.D. Vadekar, Pune: The Bhandarkar Research Institute, 1940.
- *The Expositor (Aṭṭhasālinī)* (Tr.) Pe Maung Tin, London: Pāli Text Society, 1976.
- *The Paṭṭhāna* (Tr.) U. Narada, *Mūla Paṭṭhāna Sayadaw*, London: Luzac & Co., 1969.
- *The Puggalapaññatti* (Ed.) London: JPTS, 1883; Tr. B.C. Law, *Designation of Human Types (Puggalapaññatti)*, London: Pāli Text Society, 1924.

Course Code: BS 603
Course Name: Introduction to Chinese Buddhism
Credits: 3L+1T

➤ Pre-Buddhist China:

Society Religious Practices: Ancient religion, Confucianism and Taoism

➤ Introduction of Buddhism to China:

Routes,

Literary and Archaeological Sources

Han Buddhism

- Schools of Chinese Buddhism and their literature, their expansion to other countries
- Chinese Buddhist Terms
- Role of personalities in Chinese Buddhism viz.

Kasyapa Matanga

An Shi Kao

Kamalasila

Kumarajiva

Bodhidharma

Samantabhadra

Faxian

Xuanzang

Suggested Readings:

- Conze. E., *Buddhist Wisdom: The Diamond Sutra and the Heart Sutra*, New York, 1958.
- E. Zürcher, *The Buddhist Conquest of China*, Leiden: 1959.
- Foreign Language Press, *Elementary Chinese Reader*, vol. 1, Beijing: 1980.
- Jin gang ban ruo bo luo mi jing, (tr.) Kumarajiva, Taisho, Vol. 8. 36
- Kenneth K.S. Ch'en, *Buddhism in China*, Princeton: 1964.
- Kenneth K.S. Ch'en, *Buddhism in China: A Historical Survey*, Princeton: 1964.
- Mathews, R.H., *Chinese-English Dictionary*, Cambridge, Massachusetts, 1943.
- Miao fa lian hua jing, (tr.) Kumarajiva, Taisho, Vol. 9.
- P.C. Bagchi, *India and China*, Calcutta: 1981.
- Ray, H.P., *Trade and Trade Routes between India and China*, Kolkata: 2003.
- Sharma, A., *Learn Chinese Through English*, Delhi: 1997.
- Soothill & Hodous, *A Dictionary of Chinese Buddhist Terms*, Delhi: 1977.
- W.T. de Berry, *Sources of Chinese Tradition*, New York: 1960.
- Watson. B., *The Lotus Sutra*, Delhi, 1999.
- Wei shi san shi lun song (tr.) Xuan Zang, Taisho, Vol. 31.
- Williams. P., *Mahayana Buddhism: The Doctrinal Foundations*, London and New York, 1989.

Course Code: BS 605
Course Name: History of Pāli Literature
Credits: 3L+1T

- An Outline of Pāli Tipiṭaka Literature, Mahāvagga-Pāli, Cullavagga-Pāli and Pātimokkha
- Dīgha-Nikāya, Majjhima-Nikāya, Khuddaka-Nikāya, Dhammapada, Jātaka, Theragāthā and Therīgāthā
- Dhammasaṅgaṇī, Rūpārūpavibhāga and Abhidhammatthasaṅgaha
- Milindapañho, Peṭakopadesa and Nettippakarāṇa
- Dīpavaṃsa, Mahāvāṃsa, Dāṭhāvāṃsa and Sāsanavaṃsa
- Role of Buddhadatta, Buddhaghosa & Dhammapāla in Pāli Aṭṭhākathā Literature
- Pāli Prosody and Vuttodaya
- Pāli Rhetoric and Subodhālaṅkāra

Suggested Readings:

- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1965.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- Bode, Mabel Haynes, *The Pali Literature of Burma*, London: Royal Asiatic Society, 1909.
- *Dāṭhāvāṃsa - History of Buddha's Teeth Relic (Śākyamunī Gautam Buddha Kī Dantadhātu Kā Itihās)* (Tr. & Ed.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2016.
- *Dictionary of Pali Proper Names* (Ed.) G.P. Malalasekera, New Delhi: Munshiram Manoharlal Private Limited, 2002.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- *Nāmarūpasamāsa (Summary of Mind and Matter) (Nāma-Rūpa Kā Sārāṅśa)* (Ed. & Tr.) Gyanaditya Shakya, Nagpur: Sangyan Prakashan, 2016.
- Norman, K.R., *A History of Indian Literature*, Wiesbaden: Otto Harrassowitz, 1983.
- Sankrityayan, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sansthan, 1992.
- Sayagi U Ko Lay, *Guide to Tipitaka*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2002.
- Shakya, Uma Datta, *Pāli Vāṃsa Sāhitya Kā Itihās*, Ahmadabad: Reliable Publishing House, 2017.
- Sharma, Ramananda, *Pāli: Bhāshā evam Sāhitya*, Ghaziabad: Pachauri Prakashana, 1998.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- *Subodhālaṅkāra* (Tr.) Brahmamitra Avasthi, Delhi: Sri Lal-Bahadur Shastri Kendriya Sanskrit Vidhyapitha, 1973.
- Upadhyaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Upadhyaya, Baladeva, *Bauddha Dharma Darshan Mimamsa*, Varanasi: Chaukhamba Vidya Bhawan Prakashana, 1978.
- *Vuttodaya* (Tr.) R. Siddhartha, Delhi: Sri Satguru Publications, 1981.
- Warder, A.K., *Pali Metre*, London: The Pali Text Society, 1967.

Course Code: BS 607
Course Name: Advanced Pāli Grammar & Composition
Credits: 2L+1T

- Concepts of Pāli Grammar: Syntax of Nouns, Avyaya, Numerals, Vācyā (Voice), Nipāta (Indeclinable Particle), Sandhi (Combinations), Samāsa (Compounds), Itthī-Paccaya (Feminine Suffixes) and Taddhita (The Secondary Derivation)
- Pali Essays: Bhagavā Buddhō, Paṭiccasamuppādo, Cattāri-Ariyasaccāni, Ariyo-Aṭṭhaṅgiko-Maggo, Majjhimā Paṭipadā, Tīpīṭakaṃ, Dhammapadaṃ, Tilakkhaṇaṃ, Nibbānaṃ Paramaṃ Sukhaṃ and Kammavādo
- Translation from Pāli to Hindi/English
- Translation from English/Hindi to Pāli

Suggested Readings:

- A.P. Buddhadatta Maha Nayaka Thera, *The New Pali Course Vol. I, II & III*, Sri Lanka: Buddhist Cultural Centre, 1997-99.
- *Bālāvatāra* (Ed & Tr.) Swami Dwarikadasa Shashtri, Varanasi: Bauddha Bharati, 1996.
- Bhikshu Dharmarakshita, *Pāli Grammar* Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Jagdish Kashyap, *Pāli Mahāvvyākaraṇa*, Delhi: Motilal Banarsidass Publication Private Limited, 2012.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidas Publishers Private Limited, 1997.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidass Publishers Private Limited, 2003.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- *Kaccāyana Nyāso Paṭhama Bhāgo* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1991.
- *Kaccāyana-Vyākaraṇa* (Ed.) L.N. Tiwary & B. Sharma, Varanasi: Tara Book Agency, 1961.
- *Khuddakapāṭho* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1992.
- *Khuddakapāṭho* (Ed. & Tr.) Priyasen Singh, New Delhi: Shital Mitrasen Publication, 1988.
- Nārada Thera, *An Elementary Pāli Course*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2003.
- S.J., Vito Perniola, *Pali Grammar*, Oxford: The Pali Text Society, 1997.
- Shukla, Hari Shankar, *Pāli Nibandhāvali*, Varanasi: Tara Book Agency, 1993.
- Singh, Priyasen, *Pāli Parichaya*, New Delhi: Samyak Prakashan, 2011.
- *Sutta-Nipāta* (Ed. & Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidas Publishers Private Limited, 2003.
- *The Dhammapada* (Ed. & Tr.) K. Sri Dhammananda, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Group of Discourses (Sutta-Nipāta)* (Ed. & Tr.) K.R. Norman, Lancaster: The Pali Text Society, 2006.
- Upadhayaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Introduction to Pali*, Oxford: The Pali Text Society, 2001.

Course Code: BS 609
Course Name: Applied Buddhism
Credits: 3L+1T

- Definition and Relevance of Applied or Engaged Buddhism
- Proponents of Engaged Buddhism viz:

Dalai Lama

Thich Nhat Hanh

AT Ariyaratne

Sheng Yeng

Baba Saheb Dr. Bhimrao Ambedkar

Ajahn Pongsak Techathamamoo

- Buddhist View on:

Ecology or Ecological Crisis

Gender Equality

Human Rights

Animal Rights

Euthanasia

Abortion

Conflict Resolution

- Buddhist Perspective on Interfaith Dialogue and Interfaith Harmony

Suggested Readings:

- Ambedkar, Bhim Rao, *The Buddha and His Dhamma*, Nagpur: Buddha Bhoomi Prakashan, 1997.
- *Aṅguttara-Nikāya* (Tr. & Ed.) Swami Dwarikadas Shashtri Varanasi: Bauddha Bharati, 2009.
- Batchler, M. & K. Brown (eds). *Buddhism and Ecology*, London: Cassell, 1992.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidas Publishers Private Limited, 1997.
- *Dialogues of the Buddha (Dhīgha-Nikāya)* (Tr.) T.W & Mrs. Rhys Davids, London: Pāli Text Society, 1899.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahula Sankrityayana & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- Jondhale, S & Johannes Beltz (eds), *Reconstructing the World: B. R. Ambedkar and Buddhism in India*, Oxford: Oxford University Press, 2004.
- Jones, K. *The Social Face of Buddhism: an Approach to Political and Social Activism*, London: Wisdom Publications, 1989.
- Kotler, Arnold. *Engaged Buddhist Reader*, Berkeley: Parallax Press, 1996.
- L.P.N. Perera, *Buddhism and Human Rights*, Colombo, 1991.
- Macy, J. *Dharma and Development: Religion as Resource in the Sarvodaya Self-help Movement*, West Hartford, Connecticut: Kumarian Press, 1983.
- *Majjhima-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2006.

Course Code: BS 611
Course Name: Dr. B. R. Ambedkar and Buddhism
Credits: 3L+1T

- 1. Life of Dr. B.R Ambedkar and his Mission (1891-1956)**
 - Birth and Family and His Education career
 - Way of Bodhisattv Ideal
 - Mahaparinirvana (6th Dcember,1956)
- 2. Dr. Ambedkar's vision on the Buddha and Buddhism**
 - About the Buddha:
 - About the Buddhism
- 3. Dr. Ambedkar viewpoint on the Sangha**
 - Origin and membership of Sangha
 - Purpose of Sangha
 - Types of members
 - Responsibilities of Sangha (Personal and Society)
- 4. Dr.Ambedkar's Great Mass Conversion in Buddhism and its impact**
 - Why like Buddhism?
 - Place and Date (Nagpur and Vijayadashami)
 - Three Refuge and Five Precepts
 - 22 vows of Dr. Ambedkar (Teaching of Dr. Ambedkar)
 - Equal Rights of Lay follower to conversation
 - Impact on Indian society and Indian Constitution
 - Impact on Modern Indian Buddhism
 - Impact on worldwide: Peaceful Revolution

Suggested, Reference and Text Books:

1. Ambedkar, B. R., Buddha and His Dhamma, Siddharth: Bombay: 1970
2. *Dr. Babasaheb Ambedkar Writings and Speeches, Vol. I to XXI*, Comp. Vasant Moon, Education Department of Maharashtra 1992.
3. *Dr. Ambedkar, Buddhism, and Social Change*, Ed. A.K. Narain and D. C. Ahir , B. R. Publishing Corporation 1994.
4. D. C. Ahir, *Buddhism and Ambedkar*, Dalit Sahitya Prakashan 1990.
5. Surendra Jondhale and Johannes Beltz, *Reconstructing the World: B.R. Ambedkar and Buddhism in India*, Oxford University Pres, 2004
6. Gail Omvedt, *Buddhism in India: Challenging Brahmanism and Caste*, Sage Publications 2004.
7. Ahir, D. C. 1990. *The Legacy of Dr. Ambedkar (Bharat Ratna)*. Delhi: B.R. Pub. Corp.
8. Bakshi, S. R. 2000. *B.R. Ambedkar: His Political and Social Ideology*. Vol. 2, New Delhi: Deep & deep publications.
9. Das, Bhagwan. 1998. *Revival of Buddhism in India and role of Dr. Baba Saheb B.R. Ambedkar*. Lucknow: Dalit Today Prakashan.
10. Jondhale, Surendra, and Johannes Beltz. 2004. *Reconstructing the World: B.R. Ambedkar and Buddhism in India*. New Delhi: Oxford University Press.
11. Sangharakshita. 1986. *Ambedkar and Buddhism*. Glasgow: Windhorse Publications.
12. Dr. B. R. Ambedkar, *Riddle of Hinduism*.
13. Manish Meshram, *Bauddha Dhamma main Bodhicharyavatar ki darshan mimansa Darshana Mein Brahma-Vihāra Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013

Course Code: BS 613
Course Name: Himalayan Buddhism
Credits: 3L+1T

- Introduction of Buddhism in Himalayana Regions in Early Times
- Leh & Ladakh: Brief History, Sects, Literature and its impact on Culture
- Lumbini and its impact on Nepalese and its Culture
- Kashmir: King Harsha, Kaniska and 4th Buddhist Council and Results
- Buddhism in Himachal Pradesh: Past and Present
- Sikkim: Living Religion with special Emphasis of Monasteries (Rumtek Monastery)
- Bhutan: Tibet's impact of Spread of Buddhism in Himalayan Region specially Bhutan
- Arunachal Pradesh (Tawabang Monastery)
- Buddhism in Tripura

Suggested Readings:

- Alex McKay, *History of Tibet*, 3 vols, London: Routeledge, 1996.
- Chattopadhyaya Alaka, *Atisa and Tibet: Life and Works of Dipamkara Srijnana in relation to the History and Religion of Tibet*, Delhi: Motilal Banarasi Das, 1981.
- Francke, A.H., *Antiquities of Indian Tibet*, 2 vols., New Delhi: S. Chand, 1972.
- Khosla Sarla, *History of Buddhism in Kashmir*, New Delhi: Sagar, 1972.
- Norbu Namkhai, *The Necklace of gzi: A cultural History of Tibet*, Dharamsala: Information Office of H.H., The Dalai Lama, 1984.
- Rabbani, G.M., *Ancient Kashmir: A Historical Perspective*, Srinagar: Gulshan Publishers, 1981.
- Sanskritayan Rahul, *History of Central Asia: Bronze age (2000 BC) to Chengiz Khan (1227 AD)*, New Delhi: New Age Publication, 1964.
- Sinha, A.C., *Himalayan Kingdom of Bhutan*, Indus Publishing House, Delhi.
- Subba, J.R., *History Culture and Customs of Sikkim*, Eastern Book Corporation, Delhi, 2008.
- Tucci, Giuseppe, *Transhimalaya* tr. from French by James Hogarth, Delhi: Vikas Publishing, 1973.
Dorji, C.T., *History of Bhutan based on Buddhism*, Amazon, Delhi, 1994.

Course Code: BS 602
Course Name: Tibetan Buddhism
Credits: 3L+1T

- Pre-Buddhist Tibet and Bon Religion and its impact on Buddhism in Tibet
- Introduction of Buddhism and Buddhist Literature in Tibet
- Monastic systems of Buddhism in Tibet
- Schools of Tibetan Buddhism
 - Kagyü
 - Saskya
 - Gelugpa
 - Nyingma
- Tibetan Buddhist Conceptual Terms
- Impact of Tibetan Buddhism in Himalayana Region viz.
 - Himachal Pradesh
 - Kashmir
 - Bhutan
 - Sikkim

Suggested Readings:

- Alex McKay, *History of Tibet*, 3 vols, London: Routledge, 1996.
- Chattopadhyaya Alaka, *Atisa and Tibet: Life and Works of Dipamkara Srijnana in relation to the History and Religion of Tibet*, Delhi: Motilal Banarasi Das, 1981.
- Francke, A.H., *Antiquities of Indian Tibet*, 2 vols., New Delhi: S. Chand, 1972.
- Khosla Sarla, *History of Buddhism in Kashmir*, New Delhi: Sagar, 1972.
- Norbu Namkhai, *The Necklace of gzi: A Cultural History of Tibet*, Dharamsala: Information Office of H.H., The Dalai Lama, 1984.
- Rabbani, G.M., *Ancient Kashmir: A Historical Perspective*, Srinagar: Gulshan Publishers, 1981.
- Sankrityayan Rahul, *Baudha Sanskriti*,
- Sankrityayan Rahul, *History of Central Asia: Bronze age (2000 BC) to Chengiz Khan (1227 AD)*, New Delhi: New Age Publication, 1964.
- Sankrityayan Rahul, *Tibet Mein Baudha Dharma*,
- Shakabpa, W.D., *Bod Kyi Srid don rgyal rabs - An Advanced Political History of Tibet*, 2 vols., Kalimpong: shakabpa House, 1976.
- Tanjur & Kanjur
- Waddell, D. *The Buddhism of Tibet*, W. Heffer & Sons Ltd. Cambridge, 1985.

Course Code: BS 604
Course Name: Buddhist Art & Architecture
Credits: 3L+1T

- Origin and Development
 - Stupa
 - Chaitya
 - Vihara
 - Cave
- Different Schools
 - Gandhara
 - Mathura
 - Sarnath
 - Amravati
 - Nagarjunikonda
 - Pala Art
- Buddhist Iconography
- Buddhist Schools of Paintings:

Suggested Readings:

- Agrawal, V. S., *Studies in Indian Art*, Visvavidyalaya Prakashan, 1965.
- Banerjee, J.N., *Hindu Iconography*, Calcutta:
- Bhattacharyya, B., *Indian Buddhist Iconography*, Calcutta: 1968.
- Brown, P., *Indian Architecture*, Vol. I, Calcutta: 1943.
- Coomaraswamy, Anand, *Buddhist Art*, Kessinger Publishing, 2005.
- Coomaraswamy, Anand, *History of Indian and Indonesian Art*, Kessinger Publishing, 2003.
- Coomaraswamy, Anand, *Introduction To Indian Art*, Kessinger Publishing, 2007.
- Dutt, S., *Buddhist Monks and Monasteries of India*, London: 1962.
- Goetz, Herman, *India: Five Thousand Years of Indian Art*, London: 1959.
- Mitchell, George, *The Penguin Guide to the Monuments of India*, Vol. I, London: 1989.
- Mitra, D., *Buddhist Monuments*, Calcutta: 1971.
- Rowland, B., *The Art and Architecture of India*, London: 1956.
- Sackel, Dietrich, *The Art of Buddhism*, London: 1964.

Course Code: BS 606
Course Name: Decline and Revival of Buddhism in India
Credits: 3L+1T

- Various Causes of the Decline of Buddhism in India
 - Royal Patronage & Mercantile Community
 - Moral and Ethical Degeneracy
 - Role of Brahmanical Kings
 - Sectarianism within the Buddhist Samgha
 - Arab and Turks Attacks
 - Bhakti Movement
- Survival of Buddhism in Himalayan Regions
- Revival of Buddhism in India
 - Archaeological Revival
 - Literary Revival
 - Religious Revival
- Contribution of Various Personalities in the Revival of Buddhism in India
 - Anagārika Dharmapāla, Bhadanta Chandramuni Mahāsthavira, Bhadanta Kripāsarana Mahāsthavira, Dr. Bhim Rao Ambedkar, Bhikshu Jagdish Kashyap, Rahul Sankrityayana, Tripiṭakācārya Dr. Bhikshu Dharmarakshita, Dr. Bhadanta Anand Kausalyayana.
- Contribution of Institutions in the Revival of Buddhism
 - Maha Bodhi Society of India, Bengal Buddhist Association, Nava Nālandā Mahā-Vihāra, Archaeological Survey of India, Central University for Tibetan Studies, and Asiatic Society
- Modern Status of Buddhism, Buddhist Literature, Buddhist Institutes & Universities in Modern India

Suggested Readings:

- Ahir, D. C., *Revival of Buddhism in India*, Buddhist World Press, Delhi, 2010.
- Ahir, D. C., *The Pioneers of Buddhist Revival in India*, Delhi: Sri Satguru Publication, 1989.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- D.C. Ahir, *Buddhism in India Rediscovery, Revival and Development*, Delhi: Buddhist World Press, 2010.
- D.C. Ahir, *Buddhism in India Status Growth and Development*, Delhi: Buddhist World Press, 2011.
- Das, Bhagwan, *Revival of Buddhism in India and role of Dr. Baba Saheb B.R. Ambedkar*. Lucknow: Dalit Today Prakashan, 1998.
- Hazra, Kanhai Lal, *The Rise and Decline of Buddhism in India*, New Delhi: Munshiram Manoharlal Private Limited, 1996.
- Kenadi, L., *Revival of Buddhism uin Modern India: The Role oof Ambedkar and the Dalai Lama*, Ashish Publishing House, New Delhi, 1995.
- Ling, Trevor, *Buddhist Revival in India: Aspects of the Sociology of Buddhism*, London: McMillan Press, 1980.
- Mitra, R. C., *Decline of Buddhism in India*, Calcutta: Shanti Niketan, 1959.
- Ramtek, D. L., *Revival of Buddhism in Modern India*, Deep & Deep Publication, New Delhi, 1983.
- Samdhong Rinpoche, *The Social Philosophy of Buddhism*, Varanasi: The Central Institute of Higher Tibetan Studies, 1972.
- Sangharakshita, *Ambedkar and Buddhism*. Glasgow: Windhorse Publications, 1986.
- Sarao, K. T. S., *Decline of India Buddhism: A Fresh Perspective*, New Delhi: Munshiram Manoharlal Private Limited, 2011.

Course Code: BS 608
Course Name: Vipassanā Meditation: Theory and Practices
Credits: 3L+1T

- Buddhist Meditation and Mind
 - Origin of Buddhist Meditation
 - Meaning of Samādhi and its Kinds
 - Role of Good Friend (Kalyāṇamitta)
 - Buddhist Meditation and Ariyo-Aṭṭhaṅgiko-Maggo (The Eightfold Path)
 - Four Elements of Mind
- Samatha Bhāvanā (Tranquility Meditation) and Vipassanā Bhāvanā (Insight Meditation)
 - Kammaṭṭhāna (Forty Meditation Subjects)
 - Meditation Subjects and Temperaments
 - Kāyānupassanā (Mindfulness of Body)
 - Vedanānupassanā (Mindfulness of Feeling)
 - Cittānupassanā (Mindfulness of Mind)
 - Dhammānupassanā (Mindfulness of Dhamma)
- Practice of Ānāpānasati (Mindfulness of Breathing)
 - Postures for Beginners
 - Significance of Breaths
 - Four Steps of Ānāpānasati
 - Five Hindrances and its Remedy
 - Positive Factors (Jhāna or Absorption)
 - Benefits of Ānāpānasati meditation
- Practice of Brahma-Vihāra Bhāvanā (Four Sublime States)
- Relevance of Buddhist Meditation
 - Buddhist Meditation Centers in Modern World
 - Role of Buddhist Meditation in Happy Human Life

Suggested Readings:

1. Goenka, Acharya Satyanarayana, *Mahāsatiipaṭṭhāna-Sutta*, Igatpuri: Vipassanā Research Institute, 2004.
2. K.Sri Dhammananda, *Meditation the Only Way*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
3. Kamalashila, *Meditation: the Buddhist Way of tranquility and Insight*, Windhorse Publications, Birmingham, 1995
4. Meshram, Manish T., *Bauddha Darshana Ka Udashava evam Vikas*, New Delhi: K.K. Publications, 2014.
5. Meshram, Manish T. Bouddh dhamm main dhyān sadhana: nibbana magga, Delhi, Goonj Prakashan, 2017.
6. Narada, *The Buddha and His Teachings*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2005.
7. Nyanaponika Thera, *The Four Sublime States*, Kandy: Buddhist Publication Society, 1998.
8. Paramananda, *Change Your Mind: a Practical guide to Buddhist Meditation*, Windhorse Publications, Birmingham, 2002.
9. Sanghrakshita, *A Guide to the Buddhist Path*, Windhorse Publications, Birmingham, 1995.
10. Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
11. Sobti, H. C. S., *Vipassana: The Buddhist Way*, Gautam Book Centre, Delhi, 2009.
12. *The Path of Purification* (Ed. & Tr.) Bhikkhu Ñāṇamoli, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2004.

Course Code: BS 610
Course Name: Dissertation
Credits: 8

Candidate has to write a Dissertation on any topic with the approval of the School Committee.
Each candidate will be allotted one supervisor who will guide the candidate in completing his/her dissertation.

Code:

Course Name: Introduction to Buddhist Sanskrit Language

Credits: 3L+1T

➤ Origin and Development of Buddhist Sanskrit Literature

Vedic Sanskrit

Classical Sanskrit

Buddhist Hybrid Sanskrit

➤ A Survey of Buddhist Sanskrit Philosophical Literature

➤ Buddhist Sanskrit Grammar: Sandhi, Karaka, Kala, Kridanta, Samasa, Dhatu.

➤ Phonological variations between Pali and Sanskrit

➤ Life and Contribution of Buddhist Literary Luminaries:

Asvaghosha

Nagarjuna

Asanga

Vasuvandhu

Dingnaga

Dharmakirti

Suggested Readings:

- Chatterji, S.K., *Introduction to Indo-Aryan Language*, Calcutta: 1953.
- Edgerton, F., *Buddhist Hybrid Sanskrit: Grammar and Dictionary*, 2 Volumes, reprint, Delhi: 1977.
- Garrouski, *Studies about the Sanskrit Buddhist Literature*, Delhi: 1967.
- Nariman, J. K., *A Literary History of Sanskrit Buddhism*, Delhi.
- Sen, Sukumar, *A Comparative Grammar of Middle Indo-Aryan*, Poona, 1960.

Course Code:**Course Name: Buddhist Economics****Credits: 3L+1T**

- Indian Culture and Wealth: Dharma (Duty), Artha (Wealth), Kāma (Pleasures of Life) and Mokṣa (Liberation)
- Buddhist View on Human Life and Wealth
- Concept of Buddhist Economics
- Buddhist View on Wealth or Seven Treasures (Dhana): Saddhā (Faith), Sīla (Virtue), Hiri (Shamefulness), Ottappa (Moral Fear), Suta (Learning), Cāga (Liberality), and Paññā (Wisdom)
- Concept of Ājīvaparisuddhi-Sīla (Morality Pertaining to Purity of Livelihood)
- Concept of Sammā-Ājīvo (Right Livelihood) and Five Kinds of Business
- Role of Right Livelihood in Socio-Economic Context
- Economic Thoughts as depicted in Vyagghapajja-Sutta of Aṅguttara-Nikāya

Utthāna Samapadā (Diligent Acquisition)

Ārakkha Samapadā (Careful Conservation)

Kalyāṇamittā Samapadā (Having Virtuous Friends)

Samajīvikata Samapadā (Living within Your Means)

- Four Delightful Pleasures: Sīla Samapadā, Cāga Samapadā, Paññā Samapadā, and Saddhā Samapadā
- Four Causes of the Destruction of Wealth
- Four Ways of the Preservation of Wealth
- Proper Utilization of Wealth
- Buddhist Conception of Wealth Management
- Economic Thoughts of Gautam Buddha in the light of Sigālovāda-Sutta, Cakkavattisīhnāda-Sutta, Kuṭadanta-Sutta, Mahāmaṅgala-Sutta, Parābhava-Sutta and Vasala-Sutta
- Buddhist Economics and Ideal Society
- Buddhist Economics and Happiness: Case Study of Bhutan
- Buddhist Economics: Role and Future
- Buddhist Economics and its Relevance in Modern World

Suggested Books:

- *Aṅguttara-Nikāya* (Tr. & Ed.) Swami Dwarikadas Shashtri Varanasi: Bauddha Bharati, 2009.
- Bhikkhu Bodhi, *The Noble Eightfold Path*, Kandy: Buddhist Publication Society, 1984.
- Bhikshu Dharmarakshita, *Sukhī Grihastha Ke Liye Buddha Upadesh*, New Delhi: Samyaka Prakashana, 2011.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection*, Eds. Lord Chalmers, Delhi: Motilal Banarasi Dass Publishers Private Limited, 1997.
- *Dhammapada - An Anthology of the Sayings of the Buddha* (Ed. & Tr.) A.P. Buddhadatta Mahāthera, New Delhi: Blumoon Books, S-201, Essel Mansion, 2286-87, Arya Samaj Road, Karol Bagh, 2001.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasi Dass Publishers Private Limited, 2003.
- *Dialogues of the Buddha (Dhīgha-Nikāya)* (Tr.) T.W & Mrs. Rhys Davids, London: Pāli Text Society, 1899.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahula Sankrityayana & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.

Course Code:

Course Name: Introduction to Bodhipakkhiya-Dhammā

Credits: 3L+1T

- Meaning of Bodhi
- Definition of Buddha and its Kind
- Relationship between Buddha-hood and Bodhipakkhiya-Dhammā (Thirty Seven Requisites of Enlightenment)
- Cattāro Satipaṭṭhāna (The Four Foundations of Mindfulness)
- Cattāro Sammappadhāna (The Four Right Efforts)
- Cattāro Iddhipāda (The Four Bases for Spiritual Power)
- Pañcendriya (The Five Faculties)
- Pañcabala (The Five Powers)
- Satta-Bojjhaṅga (The Seven Enlightenment Factors)
- Ariyo-Aṭṭhaṅgiko-Maggo (The Eightfold Path or The Middle Path)

Suggested Readings:

- *A Manual of Abhidhamma (Abhidhammatthasaṅgaho)* (Ed. & Tr.) Nārada Mahāthera, Kuala Lumpur: The Buddhist Missionary Society, 1979.
- *Abhidhammatthasaṅgaho Vol. I & II* (Ed. & Tr.) Bhadanta Rewata-Dhamma & Ram Shankar Tripathi, Varanasi: Sampurnananda Sanskrit University, 1991.
- *Aṅguttara-Nikāya* (Tr. & Ed.) Swami Dwarikadas Shashtri Varanasi: Bauddha Bharati, 2009.
- Bhikkhu Bodhi, *A Comprehensive Manual of Abhidhamma*, Kandy: Buddhist Publication Society, 2006.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- *Comprehensive Manual of Abhidhamma (Abhidhammattha-Saṅgaha)* (Tr.) Bhikkhu Bodhi, Kandy: Buddhist Publication Society, 2006.
- *Dhātukathā* (Ed.) Bhikshu Jagdish Kashyapa, Nalanda: Nava Nalanda Mahavihar, 1960.
- *Dialogues of the Buddha (Dīgha-Nikāya)* (Tr.) T.W & Mrs. Rhys Davids, London: Pāli Text Society, 1899.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahula Sankrityayana & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- *Dīgha-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2009.
- Goenka, Acharya Satyanarayana, *Mahāsatipaṭṭhāna-Sutta*, Igatpuri: Vipassanā Research Institute, 2004.
- *Jātaka* (Ed. & Tr.) Bhatanata Ananda Kausalyayana, Prayag: Hindi Sahitya Sammelan, 1941-1956
- Nyanatiloka, *The Buddha's Path to Deliverance in its Threefold Division and Seven Stages of Purity*, Colombo: The Bauddha Sahitya Sabha, 1959.
- Thanissaro Bhikkhu (Geoffrey De Graff), *The Wings to Awakening - An Anthology from the Pāli Canon*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Dīgha-Nikāya* (Ed.) T.W. Rhys Davids & J.E. Carpenter, 3 Vols. London: Pāli Text Society, 1890-1911. Tr. T.W. & C.A.F. Rhys Davids; *The Dialogues of the Buddha*; 3 Vols. 1899, 1910 & 1957 respectively (Reprints), London: PTS.

Course Code:

Course Name: INDIAN PHYLOSOPHY

Credits: 3L+1T

- Introduction to an Indian Philosophy,
- Definition,
- Nature and Scope of Indian Philosophy,
- Sources of Indian Philosophy,
- Schools of Indian Philosophy.
- Nasthika Schools,
- Charvaka , Jainism and Buddhism: Basic Principles and Theories.
- Aasthika Schools: Sankhya,
- Yoga,
- Nyaya,
- Vaisesikha,
- Mimamsa,
- Vedanta: Basic Principles,
- Theories of Reality,
- Knowledge, Liberation etc.
- Vedanta: Advaita, Dvaita and
- Visistadvaita : Basic Principles and Theories.

Suggested Readings:

1. Radhalrioshnana, S , Indian Philosophy, Vol.II, London, George Alien and Unwin Ltd., Newyork, Humanities Press, Reprint 1958.
2. Hiriyaana M, Essentials of Indian Philosophy, George Alien and Unwin Lts, Bombay, 1949.
3. Sharma C.D, A critical survey of Indian Philosophy, MLBD, Delhi, 1990
4. Dasgupta, S, N, A History of Indian Philosophy, Vol I and Vol. II MLBD, Delhi, 1955
5. Baruam B.M, A History of Pre-Buddhist Indian philosophy, MLBD, Delhi 11,1998.
6. 1. Taylor, Richard., 1963, *Metaphysics* , Englewood Cliffs, N.J. Prentice Hall
7. 2. Russell, Bertrand., 1997, *The Problems of Philosophy* , London, Oxford University Press
8. Hick, John., 1963, *Philosophy of Religion*, London, Prentice-Hall
9. Edwards, M.D., 1963, *The Philosophy Of Religion*, Calcutta, Progressive Publishers
10. Radhakrishnan, S., 1988, *Eastern Religions and Western thought*, New Delhi, Oxford University Press
11. Upadhaya, B. Bhartiya Darshan, 2nd Edition, Varanasi, 1945.
12. Hiriyaana, M, Outlines of Indian Philosophy, George Alien and Urwin Ltd, Bombay, 1956.