

M. Phil. in Buddhist Studies and Civilization

M. Phil. Programme: The program will also cover the issues related to spread of Buddhism in different parts of the world.

Name of the Program: Master of Philosophy (M.Phil.) in Buddhist Studies and Civilization

Duration: One year (2 Semesters) may be extended for 1+1 semester if required

Minimum Qualification for Admission: Graduate Degree with minimum 55% for Gen. / OBCs and 50% for SCs/STs is required to be eligible to secure the admission. The admission will be done through an Entrance Test (International Students/UGC-JRF/NET/ anyone awarded a state or national scholarship for pursuing higher degree) candidates are exempted from Entrance Test). Reservations in the admission will be fulfilled as per the Governmental policy.

Total Required Credits: **35 Credits** are required from mandatory as well as elective courses.

M. Phil. in Buddhist Studies and Civilization

Students will be required to enroll in the program for 2 semesters. In each semester, the students will be required to take five mandatory courses and one elective course from the provided list.

S. No.	Semesters	Credit
1	1 st Semester	20
2	2 nd Semester	15
	Total	35

	Course Code	Courses	Theory	Tutorial	Total Credits
Semester I	BS 801	Research Methodology - I	2	2	4
	BS 803	Research Methodology – II	2	2	4
	BS 805	An Overview of Buddhism	2	1	3
	BS 807	Pāli & Sanskrit Buddhist Literature	2	1	3
	BS 809	Two Articles and Two Book Reviews based on Literature and Survey	2	1	3
	Elective				
	BS 811	Engaged Buddhism	2	1	3
	BS 813	Pāli Language			
	BS 815	Sanskrit Language			
	BS 817	Tibetan Language			
Semester II	BS 819	Dissertation			10
	BS 821	Viva Voce			5
Grand Total Credits					35

FIRST SEMESTER

Course Code: BS 801
Course Name: Research Methodology – I
Credits: 2L+2T

➤ **Methods of Social Science Research:**

- General Survey of various methods, Interdisciplinary Method, Case Study Method, Observation Method, Schedule Method, Questionnaire Method, Historical Method

➤ **Preparation of a Research Report and Styles for Citing and Referencing**

- The Basic Format for a Research Report
- Identification of the Parts of a Research Report
- Citation and Referencing Styles

➤ **Relating Buddhism with other disciplines: Natural sciences, Geography, Sociology, Social Anthropology, Economics, Politics, Literature etc.**

➤ **Hypothesis**

- Definition, Origin and Nature of Hypothesis
- Types of Hypothesis
- Formulation of Hypothesis and Problems associated with it
- Utility of Hypothesis

Suggested Readings:

- H. S. Becker, *Writing for Social Scientists; How to Start and finish Your Thesis, Book or Article*, Chicago; University of Chicago Press; 1986.
- J. Hartley (ed.), *Technology and Writing*, London; Jess-ca Kingsley; 1992.
- J. Barzun, *On Writing, Editing, and Publishing*, 2nd edition, Chicago; University of Chicago Press; 1985.
- E. H. Carr, *What is History?* Penguin Books; 1990.
- K. H. Jarausch & K. A. Hardy, *Quantitative Methods for Historians: A Guide to Research, Data and Statistics*, Chapel Hill; University of North Carolina Press; 1983.
- H. F. Wolcott, *Writing up Qualitative Research*, Newbury Park CA. Sage; 1990.
- A Daley, S. Arber & M. Procter, *Doing Secondary Analysis*, London; Unwin Hyman; 1988.
- E. R. Babbie, *The Practice of Social Research*, 5th edition, Belmont C.A.: Wasworth Publishing Company; 1983.
- T. Beauchamp, R. Faden R.J. Wallace & L. Walters (eds), *Ethical Issues in Social Science Research*, Baltimore: Johns Hopkins University Press; 1982.
- W. J. Broad & N. Wade, *betrayers of the Truth*, New York; Simon & Schuster; 1982.
- S. Milgram, *Obedience to Authority*, New York; Harper & Row: 1974.
- C. Frankfort-Nachmias & D. Nachmias, *Research Methods in the Social Sciences*, 4th edition, New York; St. Martin's Press; 1992.
- H. H. Bauer, *Scientific Literacy and the Myth of the Scientific Method*, Urbana; University of Illinois Press; 1992.
- Einstein, *The World as I See it*, New York; Wisdom Library; 1949.
- Bernard Phillips, *Social Research: Strategy and Tactics*, 3rd edition. London; Collier Macmillan Publishers; 1976.

Course Code: BS 803
Course Name: Research Methodology - II
Credits: 2L+2T

Quantitative Method

- Use of quantitative method in research
- Methods and objects of Tabulation of Data
- Forms and process of interpretation and Presentation of data.
- Types and sources of data
- Data analysis for specific type of data
- Tabulation and graphical representation

Computer application for research

- Word processing
- Data processing
- Graphical processing
- Use of web-2 tools for research
- Use of excel
- Use of SPSS
- Use of graphical software
- Use of multimedia tools

Suggested Readings:

- H. S. Becker, *Writing for Social Scientists; How to Start and finish Your Thesis, Book or Article*, Chicago; University of Chicago Press; 1986.
- J. Hartley (ed.), *Technology and Writing*, London; Jess-ca Kingsley; 1992.
- J. Barzun, *On Writing, Editing, and Publishing*, Chicago; University of Chicago Press; 1985.
- K. H. Jarausch & K. A. Hardy, *Quantitative Methods for Historians: A Guide to Research, Data and Statistics*, Chapel Hill; University of North Carolina Press; 1983.
- L. B. Mohr, *Understanding Significance Testing*, Beverly Hills CA, Sage; 1990.
- K. L. Turabian, *A Manual for Writers of Term Papers, These and Dissertations*, Chicago; University of Chicago Press; 1965.
- J. Kirk & M. L. Miller, *Reliability and Validity in Qualitative Research*, Beverly Hill CA; Sage; 1986.
- W. L. Neuman, *Social Research Methods; Qualitative and Quantitative Approaches*, Boston; Allyn& Bacon; 1991.
- J. A. True, *Finding out: Conducting and Evaluating Social Research*, 2nd edition, Belmont CA; Wadsworth: 1989.
- H. F. Wolcott, *Writing up Qualitative Research*, Newbury Park CA. Sage; 1990.

Course Code: BS 805
Course Name: An Overview of Buddhism
Credits: 2L+1T

➤ **Origin of Buddhism, Samgha, Teaching & Various Schools**

- Origin of Buddhism, Life of the Buddha, Mahaviniskramanna, Nibbāna, Cattāri Ariya-Saccāni, Mahāparinibbāna.
- Socio-Economic prospects of Early Buddhism, Ahimsa, Gender and Caste System
- Development of Samgha, Growth of Vinaya Rules, Buddhist Councils
- Critical Evaluation of the contribution of various personalities in the development and spread of Buddhism
- Decline and Devolution, Revival of Buddhism in Modern India and Neo Buddhism (Navayana)
- Ethico-Philosophical Concepts in Buddhism (Brahma Vihāra Bhāvanā, Pāramitā, Tathāgata, Pacceka Buddha, Sammā-Sambuddha and Bodhisattva)

➤ **Spread of Buddhism in Central Asia, East Asia and South East Asia**

- The Silk Route and Spread of Buddhism
- Introduction of spread of Buddhism in China and interaction with Confucianism and Taoism
- Spread of Buddhism in Sri Lanka and Compilation of Pāli Literature
- Spread of Buddhism in Central Asia with special reference to Afghanistan and its adjoining regions
- Advent and spread of Buddhism in Myanmar and Bhutan
- Spread and Development of Buddhism in Tibet, Japan and Korea

Suggested Readings:

- A. B. Keith; History of Sanskrit Literature, London, Oxford University Press, 1920.
- A. K. Warder, Indian Buddhism, Delhi; Motilal Banarasidass; 1980.
- B. C. Law: History of Pali Literature, London; Kegan Paul, Trench. Rubner & Co. Ltd., 1933.
- B. N. Puri, Buddhism in Central Asia, Delhi: Motilal Banarasidass; 1989.
- E. Zurcher, The Buddhist Conquest of China, reprint, Leiden; E.J. Brill; 1973.
- G. Malalasekara, Dictionary of Pali Proper Names, 2 Vols. London: 1931-38.
- Hajime Nakamura, *Indian Buddhism: a Survey with Bibliographical Notes*, Indian reprint, Delhi: Motilal Banarasidas; 1989.
- J. Takakusu, The Essentials of Buddhism Philosophy, Bombay: Asia Publishing House; 1956.
- K. T. S. Sarao and Arvind Kumar Singh (ed.), A Text Book of Indian Buddhism, Vidyanidhi Prakashan, Delhi, 2007.
- L. A. Wadell, Buddhism of Tibet or Lamaism, London; 1985.
- M. Winternitz, A History of Indian Literature, (tr.) S. Ketkar & H. Kuhn, Calcutta: University of Calcutta, 1933
- Narendra Deva, Bauddha Dharma Darśana, reprint, Patna; Rastra Bhasa Parisad; 1973.
- Nihar Ranjan Ray, Theravada Buddhism in Burma, Calcutta; Calcutta University Press, 1946.
- P. V. Bapat (ed.), 2500 Years of Buddhism, New Delhi: Government of India, Publications Division: 1959. Also in Hindi published by the Publications Division.
- Rahula Sankrityayana, Tibbat Mein Bauddha Dharam, reprint, Delhi; Kitab Mahal; 1994.

Course Code: BS 807
Course Name: Pāli & Sanskrit Buddhist Literature
Credits: 2L+1T

➤ **General Survey of Buddhist Literature**

- History of Pāli Tipiṭaka Literature (Canonical Literature)
- History of Non-Canonical Literature
- Tibetan Literature & Art
- Origin & Development of Buddhist Hybrid Sanskrit & its important Literatures
- Survey of the Sutta, Sastra, Jatakas & Avadanas
- Buddhist Epistemology & Logic

Suggested Readings:

- A. B. Keith; History of Sanskrit Literature, London, Oxford University Press, 1920.
- *Bauddha Nyāya* (Tr.) Ram Kumar Ray, Varanasi: Chaukhambha Vidhya Bhavana, 1969.
- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
- G. Malalasekara, Dictionary of Pali Proper Names, 2 Vols. London: 1931-38.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- Hajime Nakamura, *Indian Buddhism: a Survey with Bibliographical Notes*, Indian reprint, Delhi: Motilal Banarasidas, 1989.
- J. Takakusu, The Essentials of Buddhism Philosophy, Bombay: Asia Publishing House; 1956.
- K. T. S. Sarao and Arvind Kumar Singh (ed.), A Text Book of Indian Buddhism, Vidyanidhi Prakashan, Delhi, 2007.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- M. Winternitz, A History of Indian Literature, (tr.) S. Ketkar & H. Kuhn, Calcutta: University of Calcutta, 1933
- Narendra Deva, *Bauddha Dharma Darsana*, reprint, Patna; Rastra BhasaParisad; 1973.
- Nihar Ranjan Ray, Theravada Buddhism in Burma, Calcutta; Calcutta University Press, 1946.
- P. V. Bapat (ed.), 2500 Years of Buddhism, New Delhi: Government of India, Publications Division: 1959. Also in Hindi published by the Publications Division.
- RahulaSankrityayana, *Tibbat Mein Bauddha Dharam*, reprint, Delhi; Kitab Mahal; 1994.
- S. Dutt, Early Buddhist Monachism, Bombay; Asia Publishing House; 1960.
- Sangharakshita, *A Survey of Buddhism: Its doctrines and Methods through the Ages*, revised edition, London: Tharpa Publications; 1987.
- Sankrityayana, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sansthana, 1992.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- *The Vinaya-Piṭaka* (Ed.) H. Oldenburg, 5 Vols. London: Pāli Text Society, 1879-1883. Translated references are from Tr. I.B. Horner; *The Book of the Discipline*, 6 Vols. London: Pāli Text Society, 1938-1966.

Course Code: BS 809

Course Name: Article and Book Reviews based on Literature and Survey

Credits: 2L+1T

- One Article based on Literature
- One Article based on Survey
- One Book Reviews based on Literature
- One Book Reviews based on Survey

Course Code: BS 811
Course Name: Engaged Buddhism
Credits: 2L+1T

- Engaged Buddhism: Meaning, Nature and Scope
- Buddhism and Statecraft
- Global Warming & Climate Change
- Meaning and conception of Socially Engaged Buddhism
- Buddhist Response to Environment, Nature, Global Warming, Climate Change & Pollution
- Humanistic Buddhism
- Response to Modern Social Issues: Caste, Gender, Animal Rights (Animal Experimentation), Human Rights
- Response to Modern Political Issues: Terrorism, World Peace,
- Famous Socially Engaged Buddhist Personalities: HH Dalai Lama, Sulak Sivaraksa, AT Ariyaratne, Thich Nhat Hanh, Dr. Bhimrao Ambedkar, etc.
- Socially Engaged Buddhism as a Spiritual Path

Suggested Readings:

- Ambedkar, Bhim Rao, *The Buddha and His Dhamma*, Nagpur: Buddha Bhoomi Prakashan, 1997.
- Bapat, P.V., 2500 years of Buddhis, Publication Division, New Delhi, 2012.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidas Publishers Private Limited, 1997.
- *Dialogues of the Buddha (Dhīgha-Nikāya)* (Tr.) T.W & Mrs. Rhys Davids, London: Pāli Text Society, 1899.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahula Sankrityayana & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- *Dīgha-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2009.
- Jondhale, S & Johannes Beltz (eds), *Reconstructing the World: B. R. Ambedkar and Buddhism in India*, Oxford: Oxford University Press, 2004.
- Jones, K. *The Social Face of Buddhism: an Approach to Political and Social Activism*, London: Wisdom Publications, 1989.
- King, Sallie B., *Socially Engaged Buddhism*. Honolulu: University of Hawaii Press, 2009.
- Kotler, Arnold. *Engaged Buddhist Reader*, Berkeley: Parallax Press, 1996.
- L.P.N. Perera, *Buddhism and Human Rights*, Colombo, 1991.
- Loy, David, *The Great Awakening: A Buddhist Social Theory*. Somerville, MA: Wisdom Publication, 2003.
- Macy, J. *Dharma and Development: Religion as Resource in the Sarvodaya Self-help Movement*, West Hartford, Connecticut: Kumarian Press, 1983.
- Macy, Joanna. *Dharma and Development: Religion as resource in the Sarvodaya Self Help Movement*, Sterling, VA: Kumarian Press, 1985.
- Marshall, Katherine & Marisa van Saanen. *Development and Faith: Where Mind Heart and Soul Work Together*. Washington, D.C.: The World Bank.
- Prebish, Charles S., Kenneth K.Tanaka, *The Faces of Buddhism in America*, Berkeley and LA: University of California Press, 1998.
- Queen, Christopher S. & Sallie B. King, *Engaged Buddhism: Buddhist Liberation Movements in Asia*, Albany: State University of New York Press, 1996.

Course Code: BS 813
Course Name: Pāli Language
Credits: 2L+1T

- Chronology of Pāli
- Origin of Pāli
- Homeland of Pāli
- Position of Pāli in the Indo-Aryan Languages
- Characteristics of Pāli Language
- Classification of Buddhavacana (Teachings of the Buddha)
- History of Pāli Grammar Literature
- Translation from Pāli to Hindi/English
- Translation from English/Hindi to Pāli

Suggested Readings:

- A.P. Buddhadatta Maha Nayaka Thera, *The New Pali Course Vol. I, II & III*, Sri Lanka: Buddhist Cultural Centre, 1997-99.
- *Bālāvatāra* (Ed. & Tr.) Swami Dwarikadasa Shashtri, Varanasi: Bauddha Bharati, 1996.
- Bhikshu Dharmarakshita, *Pāli Grammar* Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Dharmarakshita, *Pāli Sahitya Ka Itihas*, Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Jagdish Kashyapa, *Pāli Mahāvvyākaraṇa*, Delhi: Motilal Banarsidass Publication Private Limited, 2003.
- Bode, Mabel Haynes, *The Pali Literature of Burma*, London: Royal Asiatic Society, 1909.
- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidass Publishers Private Limited, 1997.
- *Dhammapada - An Anthology of the Sayings of the Buddha* (Ed. & Tr.) A.P. Buddhadatta Mahāthera, New Delhi: Blumoon Books, S-201, Essel Mansion, 2286-87, Arya Samaj Road, Karol Bagh, 2001.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidass Publishers Private Limited, 2010.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- *Kaccāyana-Vyākaraṇa* (Ed.) L.N. Tiwary & B. Sharma, Varanasi: Tara Book Agency, 1961.
- Law, Bimala Churn, *A History of Pali Literature*, Varanasi: Indological Book House, 1983.
- Norman, K.R., *A History of Indian Literature*, Wiesbaden: Otto Harrassowitz, 1983.
- S.J., Vito Perniola, *Pali Grammar*, Oxford: The Pali Text Society, 1997.
- Sankrityayan, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sanstana, 1992.
- Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
- Shakya, Uma Datta, *Pāli Vāṃsa Sāhitya Kā Itihās*, Ahmadabad: Reliable Publishing House, 2017.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- Singh, Priyasen, *Pāli Parichaya*, New Delhi: Samyak Prakashan, 2011.
- *Sutta-Nipāta* (Ed. & Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidas Publishers Private Limited, 2003.
- *The Dhammapada (A Translator Guide)* (Tr.) K.T.S. Sarao, New Delhi: Munshiram Manoharlal Publishers Private Limited, 2009.
- *The Dhammapada* (Ed. & Tr.) K. Sri Dhammananda, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Group of Discourses (Sutta-Nipāta)* (Ed. & Tr.) K.R. Norman, Lancaster: The Pali Text Society, 2006.
- Upadhyaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Introduction to Pali*, Oxford: The Pali Text Society, 2001.

Course Code: BS 815
Course Name: Sanskrit Language
Credits: 2L+1T

- History of Evolution of Sanskrit Language
- Introduction to Sanskrit Grammar
- Script and Phonology
- Karaka (Syntax) and case-endings
- Word-structure: Sandhi & Samasa
- Kriyapada - structure
- Krdanta,
- Verbal derivatives
- Taddhitas

Suggested Readings:

- Apte, Vaman Shivram. *The students Sanskrit-English dictionary: containing appendices on sanskrit prosody and important literary and geographical names in the ancient history of India.* (Rep). Delhi: Motilal Banarsidass, 2004.
- Apte, Vasudeo Govind. *A Concise English-Sanskrit Dictionary*, Delhi: Satguru Publications, 1988.
- Coulson, Michael. *Sanskrit: An Introduction to Classical Language*. Sevenoaks: Hodder & Stoughton, 1992.
- E., Thomas. *Introduction to Sanskrit*. Delhi: Motilal Banarsidass, 1994.
- Gawronski, A. *Studies about the Sanskrit Buddhist Literature*. Charleston, SC: Biblio Bazaar, 2010.
- Geiger, Wilhelm, *Pali Literature and Language*. Delhi: Munshiram Manoharlal, 1968.
- Gonda, J., *A concise elementary grammar of the Sanskrit language: with exercises, reading selections, and a glossary*. Leiden: E.J. Brill, 1966
- Hazra, Kanai Lal, *Pali Language and Literature; a systematic survey and historical study*. Delhi: D.K.
- Kale, M. R., *Higher Sanskrit Grammar*. Delhi: Motilal Banarasiidass, 1984.
- MacDonell, A. A., *A practical Sanskrit dictionary with transliteration, accentuation, and etymological analysis throughout*. Oxford: Oxford University Press, 1924.
- Maurer, Walter Harding, *The Sanskrit language : an introductory grammar and reader.* (2 Vols.) Richmond: Curzon Press, 1995.
- Mayrhofer, Manfred. *A Sanskrit grammar (trans.) from the German with revisions and an introduction* by Gordon B. Ford, Jr. Tuscaloosa, Al.: University of Alabama Press, cop.1972
- Nariman, J. K. *Literary History of Sanskrit Buddhism*. Delhi: Motilal Banarasiidass, 1992.
- Pathak, Manish Kumar. *An Introduction to Sanskrit Grammar*. Delhi: Bharatiya Kala Prakashan, 2004.
- *Sanskrit Grammar for Students*. Delhi: SGV Press, 2000.
- Speyer, J. S. *Sanskrit Syntax*. Delhi: Motilal Banarsidass, 1973.

Course Code: BS 817
Course Name: Tibetan Language
Credits: 2L+1T

- History of the Tibetan language, dialects, classical and modern Tibetan
- Overview of Tibetan literature
- Tibetan Script. Super scribed and subscribed letters
- Phonetics and pronunciation
- Basic Grammar: Nouns, pronouns, sentence structure
- Basic Grammar: Verbs and conjugation
- Basic grammar: Negatives, Adjectives, Special structures
- General Vocabulary
- Common phrases, religious and monastic vocabulary, Buddhist terminology
- Brief compositions and translations into English/ Hindi
- Selected reading from Buddhist texts

Suggested Readings:

- Angrup, A., SambhotaVyakarana, Keylong: Bhot Sahitya Prakashan, 1964.
- Bell, C.A. Grammar of Colloquial Tibetan, Alipore: Bengal Government Press, 1939.
- Beyer, Stephan V. The Classical Tibetan Language. New York: State University of New York Press, 1992.
- BhokyiCheKaed Lob DehpDangpoNyipa (General Tibetan Language) Book I & II, Nepal: Himalayan Society, 2006.
- Csoma de Koros, A., A Grammar of the Tibetan Language. Calcutta: Baptist Mission Press, 1834.
- Curtis, David, Introduction to Tibetan Language Level I & II, Hamilton (USA): Tibetan Language Institute, 2007.
- Jaschke, H.A., Tibetan Grammar. New York: Abe Books, 1974.
- LhundupSopa., Lectures on Tibetan Religious Culture. Dharamsala: Library of Tibetan Works and Archives, 1983.
- Tashi, A. Basic Grammar of Modern Spoken Tibetan. Dharamsala: Library of Tibetan Works and Archives, 1999.
- Tharchin, G. The Tibetan Grammar, Part I. (Ed.) Kalimpong: NegiSanggye Tenzin,Tharchin, 1960.
- Wilson, Joe. Translating Buddhism from Tibetan. Ithaca, NY: Snow Lion Publications, 1992.

SECOND SEMESTER

Course Code: BSC 819
Course Name: Dissertation
Credits: 10

Related courses in disciplines other than language and literature, such as Cultural Anthropology, History, Philosophy, Religion, and Ethnomusicology, constitute an important part of the program, and students will normally take courses in these disciplines. The specific program of courses will be worked out on an individual basis between the candidate and supervisor. Candidate has to write a dissertation on duly approved title/theme in consultation with candidate and his/her supervisor by the research committee of the School. Students should request for a Supervisor during his First Semester of their academic program; if no Supervisor is requested within that period, the research committee of the School will assign one supervisor for each student as per the UGC guideline. Each student is expected to plan-out a study strategy with the Supervisor which should be based on areas pertinent to the specialization in a particular field which has been chosen by the candidate. In addition, all candidates are required to comply with the rules and procedures of the School of Buddhist Studies and Civilization in particular and Gautama Buddha University in general along with the UGC guideline in this regard.

Course Code: BS 821
Course Name: Viva Voce
Credits: 5

- Viva Voce will be based as under
 - Marks awarded by the external examiner of the submitted dissertation
 - Marks awarded by the School Research Committee on the basis of personal interview of the candidate